IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA **SOUTHERN DIVISION**

KAREN LURIE,

Plaintiff,

*

Case No. 1:06-cy-0034MEF v.

*

* GLOBE LIFE AND ACCIDENT * **INSURANCE COMPANY, et al.,**

Defendant,

PLAINTIFF'S WITNESS LIST

Plaintiff expects to call one or more of the following witnesses at the trial of this

cause:

- 1. Ms. Karen Lurie Britton c/o Beasley, Allen, et al. 272 Commerce Street Montgomery, Alabama 36104
- 2. Mr. William B. Matthews Post Office Box 1145 Ozark, Alabama 36361
- 3. Barbara Hernandez Globe Life Insurance Company c/o Robert E. Poundstone IV Bradley Arant Rose & White, LLP The Alabama Center for Commerce 401 Adams Avenue, Suite 780 Montgomery, Alabama 36104
- 3. Sandy Whitaker Globe Life Insurance Company c/o Robert E. Poundstone IV Bradley Arant Rose & White, LLP The Alabama Center for Commerce 401 Adams Avenue, Suite 780 Montgomery, Alabama 36104

- 4. Mr. Daniel Mendoza
 Globe Life Insurance Company
 c/o Robert E. Poundstone IV
 Bradley Arant Rose & White, LLP
 The Alabama Center for Commerce
 401 Adams Avenue, Suite 780
 Montgomery, Alabama 36104
- Mr. John H. Allen
 c/o Beasley, Allen, et al.
 272 Commerce Street
 Montgomery, Alabama 36104
- 6. Witnesses needed for rebuttal or impeachment purposes.
- 7. Witnesses needed to authenticate documents used at trial.
- 8. Witnesses identified on the Defendants' witness list.
- 9. Witnesses identified by Defendants in their Rule 26(b) Disclosure.
- 10. Witnesses deposed or to be deposed.

/s/Christopher E. Sanspree
CHRISTOPHER E. SANSPREE
Attorney for the Plaintiff

OF COUNSEL:

BEASLEY, ALLEN, CROW, METHVIN, PORTIS & MILES, P.C.

Post Office Box 4160 Montgomery, Alabama 36103-4160 (334) 269-2343 Telephone/(334) 954-7555 Facsimile

Mr. William B Matthews, Jr. Matthews & Filmore, L.L.C. Post Office Box 1145 Ozark, Alabama 36361 (334) 774-8804 telephone

CERTIFICATE OF SERVICE

I hereby certify that I have served a copy of the foregoing document upon all counsel of record as listed below by placing a copy of the same in the United States Mail, first class, postage prepaid on this the **18**th day of **January** 2007.

> s/Christopher E. Sanspree OF COUNSEL

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